



### Women's Fellowship

**Thursday Morning Ladies Bible Class**  
10:00 -11:30 am.  
Study is in Acts.

**Ladies Hand & Foot Card Fellowship:** 1st & 3rd Tuesday in the Fellowship Hall. Play begins at 1:00pm.

### OutReach

#### *Christ's Closet*

Free Clothing for anyone in need. Open Wednesdays 9:00 – Noon.

#### *Mountain States Children's Home*

Remember to bring supplies for the children's home box. Bring Non-Perishable Items. The collection is at the end of this month.

#### *Food Pantry*

The pantry is located in the room left of the library. There are sacks in the pantry room if you or someone you know is in need of any of these items. Feel free to take what you need. If you have a donation for the pantry please put it on the table in the pantry room.

#### *Peru Ministry*

Support Oscar, Anna Maria, Queca and Tony Woods in their outreach in Peru.

### **Kennewick Church of Christ**

3926 W. Kennewick Ave. Kennewick, WA 99336  
509-783-4013

Website: [www.kennewickcoc.com](http://www.kennewickcoc.com)

Facebook page: Kennewick Church of Christ  
Church Email: [kencoc@gmail.com](mailto:kencoc@gmail.com)

#### **Meeting times:**

Sunday :  
Sunday Bible Study 9:30 am  
Sunday Morning Worship 10:30 am  
Sunday Night Worship 6:00 pm

Wednesday:  
Wednesday Night Bible Study 7:00 pm

#### **ders:**

Clarence Botts: 509-521-3344; [ccbotts@hotmail.com](mailto:ccbotts@hotmail.com)  
LaVern Engelke: 509-783-6479; [vern.engelke@gmail.com](mailto:vern.engelke@gmail.com)

#### **Minister:**

Dustin McCrickard 509-579-9068

Open Congregational meeting – 2<sup>nd</sup> and 4<sup>th</sup> Sunday at 5:00 pm. All are welcome.

March 05, 2017

## Welcome to the Kennewick Church of Christ

### Name of the Church

If the church is to be scriptural, then it must have a scriptural name. However, there are many manmade churches with many manmade names and titles. How did these come about? Some of these names were given to honor their founders, such as "Lutheran." Some of them exalt a doctrine such as baptism or a method of doing the Lord's work. Some of them glorify a day such as the day of Pentecost or the Sabbath day. Still others place emphasis on the form of government by underlining the work of the presbyters of the church. But all of these, and any others that might be mentioned, take all of the glory, praise, and honor that belong to Christ, and give it those names, titles, and descriptions that have originated with men.

Manmade names and titles are wrong for several reasons. First, they cause division. They make distinctions where God did not intend distinctions to be. They separate people. They oppose the very prayer of Christ as recorded in John 17 when he prayed that we might all be one. Second, they are condemned in the Scriptures. In 1 Cor. 1:10-17 the Apostle Paul showed his brethren the error of wearing the names of men, thus dividing up into parties and sects. Third, the names of men are substituted for the Lord's name. Yet, we read concerning the name of Christ, "*Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved*" (Acts 4:12). Fourth, manmade names and titles are misleading, confusing, and create the wrong impression among unbelievers. They cause unbelief. Fifth, they will cause all who wear them, and all of those who are turned from Christ because of them, to be lost. For these reasons, they are wrong and sinful.

As to the church, Christ promised to build it (Matt. 16:18). It is said that he purchased it with his own blood (Acts 20:28), that he was the savior of it (Eph. 5:23), and the head of it (Col. 1:18). It is only natural that it would wear his name to honor its founder, builder, savior and head. So when Paul wrote to the church at Rome, and sent along the greetings of the congregations in his area, he said, "*The Churches of Christ greet you*" (Rom. 16:16). Then in speaking to the church at Corinth, he said, "*Now you are the body of Christ and members individually*" (1 Cor. 12:27). But since the body is the church (Esp. 1:22, 23), he was simply talking about the church of Christ. It is also called the church of God (1 Cor. 1:2, Acts 20:28), the kingdom of God (1 Cor 6:9), the kingdom of Christ (Eph. 5:5), the kingdom of his dear Son (Col. 1:13), the kingdom of our Lord (2 Pet. 1:11), the church (Acts 13:1), the church of the living God (1 Tim 3:15), the church of the Firstborn (Heb. 12:23). Let us stay with the Bible and call the church what the Bible Calls it.

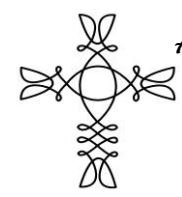
–J.C. Choate, *The Church of the Bible.*

Attendance 2/26 A.M. Worship: 88 / Budget: \$2000.00 / Contribution 2/26: \$3236.50

**Keep these Dates in Minds:**

- 3/05 First Sunday Potluck
- 3/11 Men's Breakfast and Fellowship
- 3/12 Open Congregational Meeting 5:00p
- 3/15 Soup Night 6:00p before Wed Bible Study
- 3/24 Game Night 6:00p
- 3/26 Open Congregational Meeting 5:00p
- 4/02 First Sunday Potluck
- 4/08 Men's Breakfast and Fellowship
- 4/09 Open Congregational Meeting 5:00p
- 4/19 Soup Night 6:00p before Wed Bible Study
- 4/28 Game Night 6:00p
- 4/30 Open Congregational Meeting 5:00p
- 4/30 Fifth Sunday Singing

**(26) Be angry and do not sin, do not let the sun go down on your anger. (27) Nor give place to the devil. (Ephesians 4:26, 27)**



*Angry words oh let them never  
From the tongue unbridled slip  
May the hearts' best impulse ever  
Check them e're they soil the lip*

**Bible Studies:**

- Adult Class (S) – Hebrews; (W) – Romans - Fellowship Hall
- Young Adults (S, W) – Acts - Spanish Room
- Youth Classes – Classroom Wing

**Birthdays and Anniversaries for March**

- Sammie Engelke 3/7
- Gloria Moore 3/9
- Doris Pennington 3/15
- Faye Henry 3/17
- Pansy Caywood 3/20
- Amanda McCrickard 3/22
- Lucy Larsen 3/23
- Bill Henniger 3/31

Daylight savings time begins March 12, (Next week). Remember to set your clocks forward.



**Health Issues:** Pam Fox's grandson, Canaco & Eli , Abigail Jones, Karen McBurney, Dustin Stecker, Doris Pennington, Betty VanVoorst, Bob Childers, Eddie Petros, Gayle Caldwell, Darlena Moon, Jackson Hickman

**In the Military:** Levi Toombs

**This Week:**

**Jack Pinckert Jr.** (Dustin's Preacher friend) esophageal cancer stage 2.  
**Logan Johnson** (Amanda McCrickard's friend's son), is not doing well and is back in the hospital.

**Frank Shaw's** cataract surgery went well. Second eye surgery will be Thursday.  
**Linda Lafferty** is scheduled to have heart surgery on Monday  
**Katie Pollen** is attending nursing school and has asked for prayers for her studies.  
**Mike Reeves** went home to God Tuesday February 28, 2017. Please Keep the Henniger family in your prayers as they grieve the passing of father, father-in-law and friend.  
**Keith and Toni Toombs** new address: 4454 T.J. Kelley Dr., Hephzibah, GA 30815

**God is Seen in Christ**

In order to understand the exalted truth that God is love, it is most essential that we acquire a knowledge of the love of god. To know more about God is most essential to life and destiny. Hear this declaration of truth!

'Philip saith unto him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, show us the Father? Believeth thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Fath, and the father in me: or else believe me for the very works' sake .'' (John 14:8-11).

In this divine statement it is affirmed that the one who has seen Jesus has seen the Father. Jesus is telling us that we can know God much better because of his own life. We can see the qualities of His personality, brought into focus, by the person and the work of Jesus.

First, let us consider an illustration. Think of the words Truth, Goodness and Beauty for a moment. What comes to your mind when we ask you to consider the word, Truth? It is impossible to visualize it as an abstract word. It has to be put in some concrete form; something that is truth. I can state a mathematical principle, a philosophical term, or other facts, and we see what truth is by looking at something we know to be true. In the same way Goodness has to be personified. I think of a good man, like Barnabas, of the Scripture, or a man of personal acquaintance that has proven himself to be a good man. I see goodness illustrated by the example of goodness. Beauty has to be visualized to be understood. Depending on our likes or dislikes, beauty may be a sunset characterized by the multitude of fascinating, but rapidly changing and disappearing colors. It may be in a painting of a master artist, who can capture beauty in its real essence with his brush and paints. It may be in the lilting strains of the perfect harmony of the instruments of an orchestra blended in the majesty of a great symphony. But in each case, we have described beauty by something we know and understand.

As the words Truth, Goodness, and Beauty have to be illustrated, or revealed, to be understood, so also does God. His Nature is such that we cannot fully grasp it any other way. So in Christ, God is illustrated for man's understanding. God is love.  
- V.E. Howard, *The Love of God*

**Slow to Anger**

Stephan Pile told of a man who lit a fire in his grate and went outside to get more wood. Upon returning, he noted that a log had rolled out of the grate and set the log box on fire. He picked up the burning box and carried it hurriedly to throw it out into his yard. As he did, he brushed the curtain that covered the front door.

Upon returning, he noted that the curtain and the door were in flames. While phoning the fire station, he also noticed that the log box he had thrown out into the yard had set fire to his car. He rushed out with a bucket of water, but in the process tripped over a gasoline can which splashed gas on him and the surrounding area. By then, a neighbor had also called the fire station. By the time the firemen arrived, they found the entire place aflame, including the man who started it all, who was trying to leap out of his clothes.

Somewhere in this account, there is a lesson for us about what James 3 says about the tongue. So often, our speech misfires – and becomes a raging, uncontrolled agent of destruction never intended. We should be "slow to speak."  
-Allen Webster